

BIO-MEDICAL WASTE (MANAGEMENT & HANDLING) FORM IV (See rule 13)

389847-ZYDUS HOSPITAL & HEALTHCARE RESEARCH PVT. LTD..

F.P.No. 278, 279, 280, T.P.Scheme No.9, Lambhvel

Anand - , DIST : Anand

ANNUAL REPORT (2023)

[TO be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility(CBWTF)]

Sr No:	Particulars		
1.	Particulars of the Occupier		
	(i) Name of the authorized person :	Mr. Parimal Patel	
	(ii) Name of HCF or CBWTF:	Zydus Hospita! & Healthcare Research Pvt. Ltd.	
	(iii) Address for Correspondence:	F.P.No. 278, 279, 280, T.P.Scheme No.9, Lambhvel Road, Anand-, Dist: Anand, Tal: Anand Care Bmw Incineration Plot No. 1216 AND 17, Santej, Kalol, Gandhinagar, Dist: GANDHINAGAR-5	
	(iv) Address of Facility:		
	(v) Tel. No, Fax. No:	8128663224	
	(vi) E-mail ID :	abhisheksoni@zydushospitals.com	
	(vii) URL or Website :	www.zydushospitals.com	
	(viii) GPS coordinates of HCF or CBWTF:	Leti: 72.9457, Long: 22.5663	
	(ix) Ownership of HCF or CBWTF:	Private	
	(x)Status of Authorization under BMW Rules:	Auth No: BMW-365093, Valid Upto: 11/1/2028	
((xi) Status of Consent under Water, Air Act:	Consent No: BAWH-127571, Valid Upto: 11/1/2028	

2	(1) Deduce Incopital	150		
2	(ii) Non-bedded hospital (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other)	OTH-Other	1	
2	(iii) License number and its date of expiry	365093		- :
Qı	nantity of waste generated or disposed in Kg per	annum(on monthly	average basis	
4	(i) Yellow Category	9260.4		
4	(ii) Red Category	17113.68	-	
4	(iii) White Category	446.61	-	
4	(iv) Blue Category	1787.56	-	
4	(v) General Solid Waste	30677		
<u>De</u>	tails of the Storage, treatment, transportation, p	rocessing and Dispos	al Facility	n .
5	(i) Details of the on-site storage facility	Outsourced		
5	(ii) Treatment Facility	Outsourced	-	
5	recycles after freatment in kg per annum.	0.0		
5	(iv) No. of vehicles used for collection and transportation of biomedical waste	1		2
5	and disposed during the treatment of waste in Kg ner annum	Outsourced	- a	
5	(vi) Name of the Common Bio-Medical Waste Treatment	Care Bmw Incineration		
M	W management committee			
,	Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period	Y'es		HIC Committee

Printed On: 18/01/2024

1 - Through XGN







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De	etails trainings conducted on BMW	2	Roz Anand - , DIST : Ana
7		T	
7	(i) Number of trainings conducted on BMW Management (ii) Number of Personnel trained		
7		597	
7	(iii) Number of personnel trained at the time of induction	51	
7	(iv) Number of personnel not undergone any training so fa	г 0	
7	(v) Whether standard manual for training is available	Yes	
10.	(vi) Any other information	NO	
<u>e</u>	tails of the accident occurred during the year		
8	(i) Number of Accident occurred	0	. 1
8	(ii) Number of the persons affected	0	
3	(iii) Remedial Action taken (Please attch details if any)	NA	
3	(iv) any Fatality Occurred, details	NA	
		IVA	
)	Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not me the standards?	t Yes	Not Applicable - Service is Outsourced
)	Details of Cuntinuous online emission monitoring ststems installed	NA	Outsourced
0	Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year	0	
	ls the disinfection method or sterilization meeting the log 4 standards? How many times you have not met the standards in a year?	Yes	Standards are met
2	Any other relevant information	No	
		9260.4	
	Bio-Medical waste generated for RED Category & Quantity	17113 68	
	Quantity Quantity	446.61	
	Bio-Medical waste generated for Blue Category & Quantity	1787.56	
18	Member of CBWTF? if Yes Name of CBWTF And	Care Bmw Incineration	

Certified that the above report is for the period from

Date: 18/1/2024 Place: Anavd

Name and Sign of The Head of HCF

Mr. Parimal Patel

Printed On: 18/01/2024

2 - Through XGN

FORM - I

[(See rule 4(o), 5(i) and 15 (2)]

ACCIDENT REPORTING

1. Date and time of accident: Nil

2. Type of Accident: Nil

3. Sequence of events leading to accident: Nil

4. Has the Authority been informed immediately: Nil

5. The type of waste involved in accident: Nil

6. Assessment of the effects of the accidents on human health and the environment: Nil

7. Emergency measures taken: Nil

8. Steps taken to alleviate the effects of accidents: Nil

9. Steps taken to prevent the recurrence of such an accident: Nil

10. Does you facility has an Emergency Control policy? If yes give details: Yes

Date: 18/01/24

Place: Ancind

Signature

Designation Sh. Mannques

Healtho

GUJARAT POLLUTION CONTROL BOARD
ANAND